



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☐ Candidate's Election Filing ☐ Disclosure Report, ten days preceding election ☒ General Election
☐ Political Committee's Election Filing ☒ Disclosure Report, ten days following election ☐ Primary Election
☐ Incumbent's Report for ____ Quarter Ending: ☐ Sept. ☐ Dec. ☐ Mar. ☐ June 20 ____

FOR CANDIDATE FILING:

I, Victoria Sullivan, candidate for the office of Alderman in Ward 9
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Victoria Sullivan, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Victoria Sullivan
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11-13-13

Signed: _____

Justice of the Peace
Notary Public
My Commission Expires December 14 2016

Date: 11-14-13